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# HE IS ALL IN ALL

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**Scripture: Ephesians 6:10-20**

Reading of Scripture: Col 1:15-20

Supporting Scripture: Gen 1:1-3, John 1:1-3

## The Supremacy of the Son of God

The Bible says He's the King of the Jews, He's the King of Israel, He's the King of Righteousness, He's the King of the Ages, He's the King of Heaven, He's the

King of Glory, He's the King of Kings

and He is the Lord of Lords Now that's my King!

David says: The Heavens declare the glory of God and the firmament shows

His handiwork, No means of measure can define His limitless love, No far seeing telescope can bring into visibility the coastline of His shoreless supply,

No barriers can hinder Him from pouring out His blessing.

He's enduringly strong, He's entirely sincere, He's eternally steadfast, He's

immortally graceful, He's imperially powerful, He's impartially merciful,

that's my King!

He's God's Son, He's the sinners' Savior, He's the centerpiece of civilization, and He stands alone in Himself. He's majestic, He's unique, He's unparalleled,

He's unprecedented, He's supreme, He's pre-eminent, He's the loftiest idea in literature, He's the highest personality in philosophy, He's the fundamental

doctrine in true theology, He's the basic necessity of spiritual religion, That's

my King!

He's the miracle of the age, He's the superlative of everything good, He's the only one able to supply all of our needs simultaneously, He supplies strength for the weak, He's available for the tempted and the tried, He sympathizes and He saves, He guards and He guides, He heals the sick, He cleansed the lepers, He forgives sinners, He discharges debtors, He delivers the captives, He defends the feeble, He blesses the young, He serves the unfortunate, He regards the aged, He rewards the diligent And He beautifies the meek

Do you know Him?

My King is the key of knowledge, He's the wellspring of wisdom, He's the doorway of deliverance, He's the pathway of peace, He's the roadway of righteousness, He's the highway of holiness, He's the gateway of glory, He's the master of the mighty, He's the captain of the conquerors, He's the head of the heroes, He's the leader of the legislators, He's the overseer of the overcomers, He's the governor of governors, He's the prince of princes, He's the King of Kings And He's the Lord of Lords.

That's my King!

His office is manifold, His promise is sure, His life is matchless, His goodness is limitless, His mercy is everlasting, His love never changes, His word is enough, His grace is sufficient, His reign is righteous, His yoke is easy, and His burden is light.

I wish I could describe Him to you

He's indescribable, He's incomprehensible, He's invincible, He's irresistible, I'm trying to tell you -- The heaven of heavens cannot contain Him, Let alone a man explain Him, You can't get Him out of your mind, You can't get Him off of your hands, You can't outlive Him, And you can't live without Him, The Pharisees couldn't stand Him, but they found out they couldn't stop Him.

Pilate couldn't find any fault in Him, The witnesses couldn't get their testimonies to agree, And Herod couldn't kill Him, Death couldn't handle Him, and the grave couldn't hold Him, That's my King!

He always has been, And He always will be, (I'm talking about JESUS) He had no predecessor, and He'll have no successor, There was nobody before Him, and there'll be nobody after Him, You can't impeach Him, and He's not going to resign, That's my King!

Praise the Lord that's my King

Thine is the Kingdom and the power and the glory For ever and ever and ever

Amen hallelujah give the glory to God for He is your King and coming Messiah. And if you ready to meet him Say Amen?

(That's My King by: Dr. S M Lockridge)

Col 1:15:20

<sup>15</sup> The Son is the image of the invisible God, the firstborn over all creation.

<sup>16</sup> For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. <sup>17</sup> He is before all things, and in

him all things hold together. <sup>18</sup> And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. <sup>19</sup> For God was pleased to have all his fullness dwell in him, <sup>20</sup> and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

Jesus is firstborn of all creation, because he called all things into being, all things. There is nothing that was created that he did not make! And to leave no doubt the text gives clarity by saying both the things in heaven and the things in earth, and again so that no one misses the point, both the visible and the invisible. This passage is declaring firmly and boldly that Jesus was the one who created all things both the visible and the invisible, the physical and the spiritual. Everything.

In John 1:3 “All things were made through Him, and without Him nothing was made that was made”

The end of Vs 16 brings the viewpoint into a sharp focus by saying —whether be thrones or dominions or rulers or authorities . It is likely that the text here is refereeing to angelic beings in all four of these categories giving a sort of list of lower to higher beings. The point is that there was no spirit or power or being that would be able to overpower or dominate or take control or be stronger than the LORD

Jesus who is the Christ the supreme over all. There are no powers which do not and will not bow to him.

There is no power whether on earth or in heaven, whether visible or invisible who will rule over Jesus. Whether a Christian lives in a free country or not they are free to worship and serve Jesus because he is Lord, he is supreme. There is no created power who will tell Jesus what to do.

Let us read Gen 1:1 “בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֶת הַשָּׁמַיִם, וְאֶת הָאָרֶץ” In the beginning God created the heaven and the earth

Genesis 1:1		John 1:1-3
בְּרֵאשִׁית	<i>In the beginning</i>	In the beginning
בראשית	<i>The Son of</i>	was the Word, and the Word was with God,
בְּרֵאשִׁית	<i>God</i>	and the Word was God.
בְּרֵאשִׁית	<i>Head / First</i>	
בְּרֵאשִׁית	<i>Beginning and End</i>	He was in the beginning with God.
בראשית	<i>Created</i>	All things were made through him, and
בְּרֵאשִׁית	<i>Put in place</i>	without him was not anything made that was made

For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. <sup>17</sup> He is before all things, and in him all things hold together.